

# Agency Report of: Ceremonial Role Events and Ticket/Pass Distributions

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## 1. Agency Name

City of San Jose

Division, Department, or Region (if applicable)

Parks, Recreation and Neighborhood Services- Capital Division

Designated Agency Contact (Name, Title)

Nicolle Burnham, Deputy Director

Area Code/Phone Number

408-535-3520

E-mail

nicolle.burnham@sanjoseca.gov

San Jose City Clerk  
2019 MAR 33 PM 12:53

California Form 802

For Official Use Only

☐ Amendment (Must Provide Explanation in Part 3.)

Date of Original Filing: \_\_\_\_\_  
(month, day, year)

## 2. Function or Event Information

Does the agency have a ticket policy? Yes ☒ No ☐ Face Value of Each Ticket/Pass \$ 225 and 82

Event Description: Sharks vs. Blackhawks Date(s) 3 / 28 / 19

Provide Title/Explanation

Ticket(s)/Pass(es) provided by agency? Yes ☐ No ☒ If no: San Jose Arena Authority  
Name of Source

Was ticket distribution made at the behest of agency official? Yes ☐ No ☒ If yes: \_\_\_\_\_  
Official's Name (Last, First)

## 3. Recipients

• Use Section A to identify the agency's department or unit. • Use Section B to identify an individual. • Use Section C to identify an outside organization.

A. Name of Agency, Department or Unit	Number of Ticket(s)/ Passes	Describe the public purpose made pursuant to the agency's policy
Parks, Recreation and Neighborhood Services	24	Staff gratitude and recognition for committing their time and energy making San José a stronger community.
B. Name of Individual (Last, First)	Number of Ticket(s)/ Passes	Identify one of the following:
		Ceremonial Role <input type="checkbox"/> Other <input type="checkbox"/> Income <input type="checkbox"/> If checking "Ceremonial Role" or "Other" describe below:
		Ceremonial Role <input type="checkbox"/> Other <input type="checkbox"/> Income <input type="checkbox"/> If checking "Ceremonial Role" or "Other" describe below:
C. Name of Outside Organization (include address and description)	Number of Ticket(s)/ Passes	Describe the public purpose made pursuant to the agency's policy

## 4. Verification

I have read and understand FPPC Regulations 18944.1 and 18942. I have verified that the distribution set forth above, is in accordance with the requirements.

 YVES ZSUTYI ON BEHALF OF  
Signature of Agency Head or Designee Print Name

Nicolle Burnham  
Deputy Director Title

3/29/19  
(month, day, year)

Comment: \_\_\_\_\_

**Agency Report of:  
Ceremonial Role Events and Ticket/Pass Distributions  
Continuation Sheet**

Agency Name

City of San Jose

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C.	Name of Outside Organization (include address and description)	Number of Ticket(s)/ Passes	Describe the public purpose made pursuant to the agency's policy

# TICKET DISTRIBUTION

By checking "Received" below, I understand these **tickets cannot be resold or redistributed and are to be used by me and my family member/guest.** The total value of each ticket are \$225 and \$85.

NAME	I AM A FORM 700 REPORTER	SIGNATURE
1 Patricia Olague	<input type="checkbox"/>	
2 Zacharias Mendez	<input type="checkbox"/>	
3 Jason Condit	<input type="checkbox"/>	
4 Christy Ngo	<input type="checkbox"/>	
5 Lauri Yarwasky	<input type="checkbox"/>	
6 CHRIS HERBERT	<input type="checkbox"/>	
7 	<input checked="" type="checkbox"/> 	
8 	<input type="checkbox"/>	
9 Selena Ubando	<input type="checkbox"/>	
10 Enn'que DeAnda	<input type="checkbox"/>	
11 Jaideeh Shergill	<input checked="" type="checkbox"/> 	
12 NOLAN BERTUCA	<input type="checkbox"/>	
13 <del>ROBIN WINTER</del>	<input type="checkbox"/>	
14 Richard Avalos	<input type="checkbox"/>	
15 Beth Tidwell	<input type="checkbox"/>	
16 Pamela Velasco	<input type="checkbox"/>	

ORGANIZATION

PRNS- Capital Team

TIME

7:30PM

EVENT DATE

March 28, 2019

LOCATION

SAP Center (Sharks vs. Blackhawks)



## San Jose Arena Authority

### Pavilion Ticket Outreach Information

Event: Sharks v. Blackhawks

Event Date: March 28, 2019

Applicant Name: Patricia Olague

Applicant Email: Patricia.Olague@sanjoseca.gov

Applicant Organization: PRNS Capital Team

Number of tickets issued: 24

Ticket Price: \$ 225 and \$82

Ticket location(s):

Suite C11 (\$225)  
Section 104, Row 23, Seats 5-8 (\$82)  
Section 109, Row 23, Seats 7-10 (\$82)

Parking: 7-18 and 34-37

Applicant Confirmation Date: 03/11/19

Pick-up Notification Sent: 03/12/19